



NOTICE OF A REGULAR MEETING

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, April 27, 2026, at 5:30 P.M.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

Agenda Item 01: Call to Order- Mayor Robert Butler

Roll Call/Quorum City Manager Charlie Archer
Invocation of Prayer
Pledge of Allegiance to the United States Flag
Pledge of Allegiance to the Texas Flag

Agenda Item 02: Citizen's Presentation- At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Commission/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

Agenda Item 03: Announcements from City Commission or Staff-Comments may be made by commission or staff, BUT NO ACTION TAKEN on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the commission through action; Reminders of community events; or Announcements involving an imminent threat to the public health and safety of the people of the municipality.

Agenda Item 04: Discuss/Consider: Approval of minutes of previous meetings:

- Regular meeting April 13, 2026

Agenda Item 05: Discuss/Consider: Allowing for the repair of the Ranger Community Quarter Store, roof and ceiling, The city received a 1200.00 insurance payment on the claim where the skylights were damaged. The Quarter Store has gotten an estimate of 2400.00 to complete the repairs by Mr. Steve Bunker. The Quarter Store is offering to split the cost with the city at 1200.00 each. (Quarter Store Representative) (Finance Director)

Agenda Item 06: Discuss/Consider: An agreement that the Quarter Store only pays for their trash service and not water. A previous manager and council had authorized this agreement. Discuss whether to continue this agreement or not. (Quarter Store Representative) (City Manager)

Agenda Item 07: Discuss/Consider: A variance of the tiny home permit and ordinance (2025-11-24-A) as requested by Mr. Edward Larkin. The structure being requested to be allowed does not comply with the ordinance and also does not comply under the manufactured home ordinance (2022-06-13-J). Mr. Larkin is seeking a variance to these ordinances. (Edward Larkin)

Agenda Item 08: Discuss/Consider: Update on the Union Pacific Railroad bridge replacement within the city limits of Ranger. The railroad has denied any and all financial assistance associated with the moving of the main water line and the 12-inch sanitary line that runs under the bridge. Colden Rich with (EHT), our engineering firm has asked we be able to install a split steel casing around the sanitary line to avoid disruption of service. We are asking that all demo take place and that the line be exposed to reduce the financial burden to the City. (City Manager)

Agenda Item 09: Discuss/Consider: Update on the ball field deeds. The attorney has finished the deeds and sent them to the school for their signatures and then we will pick them up for the city signatures and record them. The fields will then fall under the Parks and Recreation for maintenance and upkeep. The city will also engage with the Ranger Youth Sports Association on an agreement of use. (City Manager)

Agenda Item 10: Discuss/Consider: Garbage disposal for the upcoming Cause for Paws fundraiser in June being organized by the Animal Control Officer. (City Manager)

Agenda Item 11: Discuss/ Consider: Update from the attorney on what can be done with the buildings at 311 W. Main Street that are owned by Alfredo Martinez that are in the enforcement phase of ordinance 2007-10-08-3, Dangerous Building. The owner and the city manager had previously reached out to the adjoining property owner to discuss options for the removal of the building in question as they join at the roof trusses. The neighboring property owner has refused to be a part of any further discussions. (City Manager)

Agenda Item 12: Discuss/Consider: Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:00 p.m., April 21, 2026 and remained posted for three business days preceding the scheduled time of the meeting.

Charlie Archer

Charlie Archer, Ranger City Manager

The City Commission reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact City Secretary's office at (254) 647-3522 for information or assistance.