

## NOTICE OF A REGULAR MEETING

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, November 10, 2025, at 5:30 P.M.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

**Agenda Item 01: Call to Order-** Mayor Robert Butler

Roll Call/Quorum Check-City Secretary Hope Delatorre  
Invocation of Prayer  
Pledge of Allegiance to the United States Flag  
Pledge of Allegiance to the Texas Flag

**Agenda Item 02: Discuss/Consider: PUBLIC HEARING for Code Enforcement for the Property at 401 Main Street (aka the Game Room) (City Manager) Discuss penalties and violations to include continuing violations for each day as a separate offense.**

**Agenda Item 03: Citizen's Presentation-**At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Commission/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

**Agenda Item 04: Announcements from City Commission or Staff-Comments may be made by commission or staff, BUT NO ACTION TAKEN** on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the commission through action; Reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.

**Agenda Item 05: Discuss/Consider: Approval of minutes of previous meetings:**

- October 27, 2025, Regular Meeting

**Agenda Item 06: Discuss/Consider: Vietnam Veterans Wall That Heals (Helen Cozart)**

**Agenda Item 07: Discuss/Consider: Approving a Mobile Home Permit for Tom Logan (City Manager)**

**Agenda Item 08: Discuss/Consider: Consent Items; the Approval of Monthly Department Reports:**

- **Library Report:** Librarian Diana McCullough
- **REDC 4A Report:** MJ Dawson
- **REDC 4B Report:** MJ Dawson
- **Municipal Court Report:** Judge Doyle Russell
- **Fire/EMS Report:** Chief Darrell Fox
- **Police Department:** Chief Charles Rodriguez
- **Animal Control Report:** Officer Carrie Pilant
- **Public Works Report:** Daniel Plascencia
- **Finance Report:** Carol Stephens

**Agenda Item 09: Discuss/Consider:** City Manager's Report: business regarding city administration. The City Commission may provide staff direction; however, no action shall be taken. (City Manager)

**Agenda Item 10: Discuss/Consider:** Requesting Approval to Purchase Finance Software for Payroll and W-2 Form Preparation (Finance Director)

**Agenda Item 11: Discuss/Consider:** Renewing membership to the Texas Rural Water Association (TRWA). The cost of membership is \$1.45 per active meter. This includes program support such as water and wastewater assistance, an annual water survey, and apprenticeship programs for certifications. (City Manager)

**Agenda Item 12: Discuss/Consider:** Approving the placement of a Historic Marker at City Hall (City Manager)

**Agenda Item 13: Discuss/Consider:** A Rate Increase from the ECWSD of thirteen (13) % that will take effect on January 1, 2026 (City Manager)

**Agenda Item 14: Discuss/Consider:** Water Line improvement on North Highpoint Street, project will require a bore under Highway 101 (City Manager)

**Agenda Item 15: Discuss/Consider:** Setting a Date, Time, and Budget Amount for the Christmas Open House at City Hall (Mayor)

**Agenda Item 16: Discuss/Consider:** Quotes to Remove the Building Located at 401 Main Street Discuss the city attaching a lien to the property if the owner does not reimburse the City for the expenses. (City Manager)

**Agenda Item 17: Discuss/Consider:** Requesting a Grant Writing Firm to apply for Community Facilities Grant (from organizations such as USDA and TPWD) (City Manager)

**Agenda Item 18: Discuss/Consider:** Resolution 2025-11-10-A – A Resolution for the City of Ranger entering into an Agreement with TxDOT to close Main Street from Lula to Rusk for the Lighted Christmas Parade (City Manager, Police Chief)

**Agenda Item 19: Discuss/Consider:** First Reading of Ordinance 2025-XX-XX-X: Tiny Home Ordinance that provides for the regulation and permitting of tiny homes and Accessory Dwelling Units (ADUs) to include addressing standards on foundations, moveable tiny homes, floodplain requirements, and enforcement. The ordinance includes a penalties clause, repeal clause, severability, Open Meetings Act clause, and an effective date. (Mayor)

**Agenda Item 20: Discuss/Consider:** Draft Ordinance No. 2025-XX-XX-X: Adopting Animal Control Regulations Designed to Protect Public Health and Safety; Providing Comprehensive Requirements for the Keeping and Care of Animals and Fowl; Providing for the Control, Regulation, Licensing, Permitting and Vaccination of Dogs and Cats; Providing Regulations and Requirements for Other Animals, Fowl, Livestock, Wild and Exotic Animals; Providing for the Impound and Disposition of Animals Running at Large or Otherwise in Violation of this Ordinance, Providing Procedures for Rabies Reporting and Control, Providing Certain Exemptions; Providing Fines and

Penalties; Providing a Repealer Clause; Providing a Severability Clause, Providing a Savings Clause; Providing an Open Meetings Clause; and an Effective Date. (Mayor)

**Agenda Item 21: Discuss/Consider:** Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:00 p.m., November 4, 2025 and remained posted for three business days preceding the scheduled time of the meeting.

Hope Delatorre

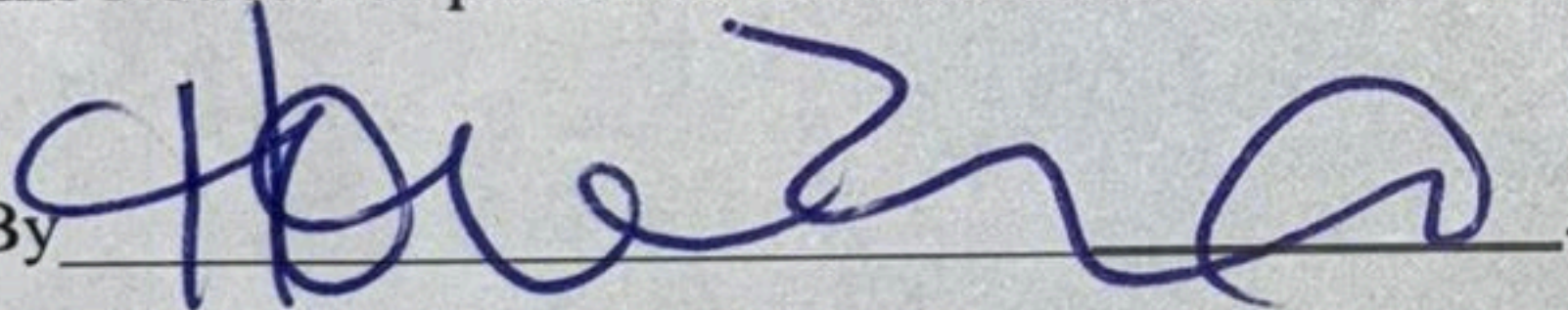
Hope Delatorre, Ranger City Secretary

The City Commission reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact City Secretary's office at (254) 647-3522 for information or assistance.

This Notice was posted on the outside bulletin board on November 4, 2025, at 1:30pm

By 

Hope Delatorre, City Secretary

