



## NOTICE OF A REGULAR MEETING

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, June 9, 2025 at 5:30 P.M.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

**Agenda Item 01: Call to Order-** Mayor Robert Butler

Roll Call/Quorum Check-City Secretary Hope Delatorre  
Invocation of Prayer  
Pledge of Allegiance to the United States Flag  
Pledge of Allegiance to the Texas Flag

**Agenda Item 02: Citizen's Presentation-**At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

**Agenda Item 03:** Announcements from City Commission or Staff-Comments may be made by council or staff, **BUT NO ACTION TAKEN** on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the council through action; Reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.

**Agenda Item 04: Discuss/Consider:** Approval of minutes of previous meetings:

- May 27, 2025
- May 29, 2025

**Agenda Item 05: Discuss/Consider:** Consent Items; the Approval of Monthly Department Reports:

- **Library Report:** Librarian Diana McCullough
- **REDC 4A Report:** MJ Dawson
- **REDC 4B Report:** MJ Dawson
- **Municipal Court Report:** Judge Doyle Russell
- **Fire/EMS Report:** Chief Darrell Fox
- **Police Department:** Chief Charles Rodriguez
- **Public Works Report:** Daniel Plascencia
- **Finance Report:** Carol Stephens

**Agenda Item 06: Discuss/Consider: City Manager's Report: business regarding city administration.** The City Commission may provide staff direction; however, no action shall be taken. (City Manager)

- Status of Signs to Report Water Leaks with WrapStar
- Provide list of employee phones to City Commission

- Provide information that pass-through water rate agreements have been rolled over for La Casa, Morton Valley, and Staff.

**Agenda Item 07:** Discuss/Consider: Adopt Resolution 2025-06-09-A Appointing a Commissioner to Place 3 (Mayor Butler)

**Agenda Item 08:** Discuss/Consider: Oath of Office for the newly appointed Commissioner

**Agenda Item 09:** Discuss/Consider: Discuss reacquisition of baseball fields from Ranger Independent School District (ISD) to include purchase agreement and coordination with Ranger Youth Sports Association (RYSA). (Commissioner Doyle)

**Agenda Item 10:** Discuss/Consider: Status of Code Enforcement Officer; and Status of Dilapidated and Dangerous Building Actions (City Manager)

**Agenda Item 11:** Discuss/Consider: Updating Contract with Kennedy Computer Solutions (KCS) (Finance Director)

**Agenda Item 12:** Discuss/Consider: Ranger Economic Development Committee (REDC) - B Quotes for the City Park Playground Equipment (Commissioner Doyle, REDC President)

**Agenda Item 13:** Discuss/Consider: Texas Communities Group for Code Enforcement assistance. (City Manager)

**Agenda Item 14:** Discuss/Consider: Second reading for Ordinance No. 2025-06-09-A to Amend the City's existing Fee Schedule to reflect wording changes on service, reduce some existing fees, animal control fees, and incorporate language for a payment extension plan. (City Manager)

**Agenda Item 15:** Discuss/Consider: Legal Bills from Knight and Messor Fort Law Firms. (Finance Director)

**Agenda Item 16:** Discuss/Consider: RFP for Copier Contract Lease/Renewal (City Manager)

**Agenda Item 17:** Discuss/Consider: Reopening bids for a tractor, a boom mower, and a towable wood chipper for the Wildfire Mitigation Grant. (City Manager)

**Agenda Item 18:** Discuss/Consider: Disaster Preparedness and Coordination of Response for the City of Ranger. Update on the presiding officer for the city, assistant manager, county POC, and this year's Executive Guide. (Mayor Butler)

**Agenda Item 19:** Discuss/Consider: Community Wildfire Defense Grant (CWDG) Purchase Updates. (City Manager)

**Agenda Item 20:** Discuss/Consider: Air Conditioner at the Ranger Animal Shelter (City Manager)

**Agenda Item 21:** Discuss/Consider: Quarter Store Lease Agreement (Teresa Swindel)

**Agenda Item 22:** Discuss/Consider: Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:00 p.m., June 6, 2025 and remained posted for 72 hours preceding the scheduled time of the meeting.

Hope Delatorre

Hope Delatorre, Ranger City Secretary


The City council reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available.

Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's office at (254) 647-3522 for information or assistance.

This Notice was posted on the outside bulletin board on June 6, 2025 at 3:45pm

By 

Hope Delatorre, City Secretary

