



NOTICE OF A REGULAR MEETING

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, March 23, 2026, at 5:30 P.M.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

Agenda Item 01: Call to Order- Mayor Robert Butler
Roll Call/Quorum Check-City Manager Charlie Archer
Invocation of Prayer
Pledge of Allegiance to the United States Flag
Pledge of Allegiance to the Texas Flag

Agenda Item 03: Citizen's Presentation-At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

Agenda Item 04: Announcements from the City Commission or Staff-Comments may be made by the commission or staff, **BUT NO ACTION TAKEN** on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the council through action; Reminders of community events; or Announcements involving an imminent threat to the public health and safety of the people of the municipality.

Agenda Item 05: Discuss/Consider: Approval of minutes of previous meetings:
• March 9, 2026, Regular Meeting

Agenda Item 06: Discuss/Consider: Approval of the REDC A Board Annual Report for submission. (REDC A Board).

Agenda Item 07: Discuss/Consider: Approval of the REDC B Board Annual Report for submission. (REDC B Board)

Agenda Item 08: Discuss/Consider: Advertising to fill the recently vacated City Secretary position. (City Manager)

Agenda Item 09: Discuss/Consider: A Proclamation for the City of Ranger Proclaiming the Month of April as Child Abuse Awareness and Prevention Month (Eastland County Crisis Center). This proclamation emphasizes the importance of communities and families working together to prevent child abuse and neglect. (Mayor Butler)

Agenda Item 10: Discuss/Consider: Consent Items; City Manager's Report: business regarding city administration. The City Commission may provide staff directions; however, no action shall be taken. (City Manager)

Agenda Item 11: Discuss/Consider: City of Ranger General and Utility Fund Mid-year Budget Review Schedule April and May. Review the FY 2025-26 Budget to adjust line items for revenues and expenditures, if needed. This will also serve as the basis for the FY 2026-27 Budget planning. (Mayor Butler)

Agenda Item 12: Discuss/Consider: Union Pacific Railroad bridge replacement within the city limits of Ranger. The bridge in question is located just south of the historic Depot, having coordinates of beginning 32.468032°, -98.680644° and ending 32.467503°, -98.680959°. The bridge in question will require the moving of a main water line and the sewer line that runs under the bridge. The city would be responsible for the cost of the modifications. (City Manager)

Agenda Item 13: Discuss/Consider : Code Enforcement update and follow up after the town hall meeting. Discuss the guidelines, procedures and any concerns and issues that may occur. (City Manager)

Agenda Item 14: Discuss/Consider: Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:00 p.m., March 17, 2026 and remained posted for three business days preceding the scheduled time of the meeting.

Charlie Archer

Charlie Archer, Ranger City Manager

The City Commission reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact City Manager's office at (254) 647-3522 for information or assistance.

