



## NOTICE OF A REGULAR MEETING

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, February 9, 2026, at 5:30 P.M.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

**Agenda Item 01: Call to Order-** Mayor Robert Butler

Roll Call/Quorum Check-City Secretary Hope Delatorre

Invocation of Prayer

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

**Agenda Item 02: Public Hearing to address the timeline to complete repairs on the property located at 107 Main Street in Ranger, Texas. (Hansel Von Quenzer)**

**Agenda Item 03: Citizen's Presentation-** At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Commission/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

**Agenda Item 04: Announcements from City Commission or Staff-Comments may be made by commission or staff, BUT NO ACTION TAKEN** on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the commission through action; Reminders of community events; or Announcements involving an imminent threat to the public health and safety of the people of the municipality.

**Agenda Item 05: Discuss/Consider:** Approval of minutes of previous meetings:

- February 2, 2026, Regular Meeting. This regular meeting was rescheduled from January 27, 2026.

**Agenda Item 06: Discuss/Consider:** Options for Re-Routing the High-Pressure Wastewater Line that is Located Across Property to Utility Easements along W. Loop Hwy 254 near Loves Truckstop. (David Pickerell). Currently this line runs across private property and risks being covered by future building foundations. There are existing utility easement options that may be considered.

**Agenda Item 07: Discuss/Consider:** Update on the Vietnam Veterans Wall That Heals (Helen Cozart)

**Agenda Item 08: Discuss/Consider:** Presentation of the City of Ranger Annual Audit for FY 2025 (Caroline McLane)

**Agenda Item 09: Discuss/Consider:** Consent Items; the Approval of Monthly Department Reports:

- **Library Report:** Librarian Diana McCullough
- **REDC 4A Report:** MJ Dawson

- **REDC 4B Report:** MJ Dawson
- **Municipal Court Report:** Judge Doyle Russell
- **Fire/EMS Report:** Chief Darrell Fox
- **Police Department:** Chief Charles Rodriguez
- **Animal Control Report:** Officer Carrie Pilant
- **Public Works Report:** Daniel Plascencia
- **Finance Report:** Carol Stephens

**Agenda Item 10:** **Discuss/Consider:** Possible loan from the REDC-B Board to the City of Ranger for the purchase of an excavator and related equipment for streets, roads, drainage, and related improvements. (REDC)

**Agenda Item 11:** **Discuss/Consider:** Authorize the City Manager to complete actions for submission of the Rural Ambulance Service Grants from HB 3000. (City Manager, Fire Chief)

**Agenda Item 12:** **Discuss/Consider:** Consent Items; City Manager’s Report: business regarding city administration. The City Commission may provide staff direction; however, no action shall be taken. (City Manager)

**Agenda Item 13:** **Discuss/Consider:** Authorizing the City Manager to use limited City personnel and City-owned equipment to assist with public-safety-related demolition activities at 513 E. Loop 254, House A, Ranger, Texas, upon a finding that the structure is being voluntarily abated by the property owner, that the structure’s condition poses a risk to public health and safety, and that limited City involvement is appropriate solely due to the nature and condition of the structure, with such assistance being limited in scope and duration, remaining under City control, and provided for nuisance-abatement and public safety purposes only. (City Manager)

**Agenda Item 14:** **Discuss/Consider:** Loan Options for Police Department for training, equipment, and animal control. (Commissioner Calvert)

**Agenda Item 15:** **Discuss/Consider:** Establish a reasonable monthly or annual time limit on the amount of personnel time spent to produce a Public Information Request (PIA) for inspection or to prepare copies for a requestor. (Mayor, City Secretary, City Manager). Consider the draft of an ordinance that establishes an annual time limit for frequent and/or voluminous public information requests to the city.

**Agenda Item 16:** **Discuss/Consider:** Authorize the City Manager to coordinate and finalize the reacquisition of property from Ranger ISD. (City Manager) Complete coordination of the formal documentation to transfer the softball/baseball fields.

**Agenda Item 17:** **Discuss/Consider:** Authorize the City Manager to coordinate and finalize the transfer of property from Ranger College. (City Manager) Complete coordination of the formal documentation to transfer the Gazebo property on Main Street.

**Agenda Item 18:** **Discuss/Consider:** Resolution 2026-02-09-A – A resolution for the City of Ranger authorizing continued participation with the steering committee of cities served by ONCOR; and authorizing the payment of ten cents per capita to the steering committee to fund regulatory and legal proceedings and activities related to ONCOR Electronic Delivery Company, LLC (City Manager)

**Agenda Item 19:** **Discuss/Consider:** Ordinance 2026-XX-XX-X. Review of a Draft Ordinance for the use and operation of motor-assisted scooters, mini-motorbikes, and pocket bikes by limiting or

prohibiting the operations of motor-assisted scooters, mini-motorbikes, and pocket bikes on streets, highways, sidewalks, paths, and alleys; providing a penalty for adults, parents, and children for the use of a motor-assisted scooter, mini-motorbike, and pocket bike in a restricted or prohibited area; requiring that children wear a protective helmet while operating or riding a motor-assisted scooter; providing for a penalty for parents and children for failure of a child to wear a helmet; providing a repealing, severability and savings clauses; providing for a penalty for the violation of this ordinance; providing an effective date; and providing for the publication of the caption. (Chief of Police)

**Agenda Item 20: Discuss/Consider:** Ordinance 2026-XX-XX-X. Review of a Draft Ordinance for the regulations for outdoor lighting; providing for the rules, standards, and procedures; providing for penalties for violations, providing for a repealing, severability, and savings clauses; providing for an open meetings clause; providing an effective date; and providing for the publication of the caption. (Mayor, Commissioner Calvert). Discuss parameters of outdoor lighting requirements withing the City of Ranger, address grandfather clause, and incorporate ‘Dark Skies’ initiatives as appropriate for the city.

**Agenda Item 21: Discuss/Consider:** Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:00 p.m., February 3, 2026 and remained posted for three business days preceding the scheduled time of the meeting.

*Hope Delatorre*

Hope Delatorre, Ranger City Secretary

The City Commission reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available.

Requests for accommodation or interpretive services must be made 48 hours prior to this meeting.

Please contact City Secretary’s office at (254) 647-3522 for information or assistance.

